

**2023-2024 AMBRIDGE AREA MARCHING BAND – STUDENT
INFORMATION SHEET**

STUDENT NAME: _____

GRADE: _____

STUDENT ADDRESS: _____

STUDENT EMAIL: _____

STUDENT HOME PHONE: _____

STUDENT CELL PHONE: _____

PARENT / GUARDIAN NAME: _____

PARENT / GUARDIAN ADDRESS: _____

PARENT / GUARDIAN EMAIL: _____

PARENT / GUARDIAN HOME PHONE: _____

PARENT / GUARDIAN CELL PHONE: _____

MARCHING INSTRUMENT: _____

CONCERT INSTRUMENT: _____